| Sponsor Agreement \# $\qquad$ $-$ $\qquad$ <br> Sponsor $\qquad$ <br> Registration $\qquad$ |  |  | Up to 4 months4 up to 8 months8 up to 12 months |  | $\square 1$ up to 3 years <br> $\square 3$ up to 6 years <br> $\square 6$ up to 12 years |  |  | STATE OF NEW JERSEY - DEPARTMENT OF AGRICULTURE Division of Food and Nutrition FAMILY DAY CARE FOOD PROGRAM |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | SAMPLE MENU |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Day 1 |  | Day 2 |  | Day 3 |  | Day 4 |  | Day 5 |  | Day 6 |  | Day 7 |  |
| Meal Type | Required Components | Food Item | Portion Size | Food Item |  |  |  | Portion Size | Food Item | Portion Size | Food Item | Portion Size | Food Item | Portion Size | Food Item | Portion Size | Food Item | Portion Size |
| $\begin{aligned} & \mathrm{B} \\ & \mathrm{R} \\ & \mathrm{E} \\ & \mathrm{~A} \\ & \mathrm{~K} \\ & \mathrm{~F} \\ & \mathrm{~A} \\ & \mathrm{~S} \\ & \mathrm{~T} \\ & \hline \end{aligned}$ | 1. *Milk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2. **Vegetable or Fruit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3. **Grains or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4. ${ }^{* * * *}$ Meat or Alternative (Only 3 times per week; may replace one full grain component) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ AM <br> Select 2 of the 5 Components | 1. *Milk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2. **Vegetable and/or Fruit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3. **Grains or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4. ****Meat or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { L } \\ & \text { N } \\ & \text { C } \\ & \text { H } \end{aligned}$ | 1. *Milk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2. **Vegetable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3. **Fruit or Vegetable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4. **Grains or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5. ****Meat or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\square$ PM <br> Select 2 of <br> the 5 <br> Components | 1. *Milk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2. **Vegetable and/or Fruit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3. **Grains or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4. ***Meat or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \mathrm{D} \\ & \mathbf{1} \\ & \mathrm{~N} \\ & \mathrm{~N} \\ & \mathrm{E} \\ & \mathrm{R} \end{aligned}$ | 1. *Milk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2. *Vegetable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3. **Fruit or Vegetable |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4. **Grains or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5. ***Meat or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - EVE Select 2 of the 5 Components | 1. *Milk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2. **Vegetable and/or Fruit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3. **GGrains or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4. ***Meat or Alternative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  <br>  per day. <br>  meeting the grains requirement. <br>  products must meet the requirements in Appendix A to Part 226. <br> DISTRIBUTION: <br> Original - State Agency <br> Copy - Institution <br> Copy - Provider |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

